

AGENDA
Howard County School Health Council
October 7, 2015
(7:00pm-9:00pm)

- I. Welcome and Introductions**
Anne Markus
- II. Designating a Minute Taker**
Anne Markus
- III. Review of Ground Rules**
Executive Committee
- IV. Approval of Agenda**
Anne Markus
- V. Approval of May Meeting Minutes**
Anne Markus
- VI. Priority Setting for SY 2015-2016**
Executive Committee
- VII. Anti-Tobacco Sales Initiative**
Elizabeth Menachery, MD, Medical Director, HCHD
- VIII. Wellness Sub-Committee Final Report and Key Recommendations**
Stacie Bell and Deb Lattimer, Co-Chairs
- IX. What's New? Quick Updates and Announcements from SHC Members**
All
- X. Public Input**
- XI. Adjourn Meeting**

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