AGENDA
Howard County School Health Council
April 6, 2016
(7:00pm-9:00pm)

NOTE CHANGE IN LOCATION

Savage Branch, Howard County Library System
Da Vinci Meeting Room
9525 Durness Lane
Laurel, MD 20723

I.	**Welcome and Introductions** *Anne Markus*	
II.	**Designating a Minute Taker** *Anne Markus*	
III.	**Review of Ground Rules** *Executive Committee*	
IV.	**Approval of Agenda & February Meeting Minutes** *Anne Markus*	Motion
V.	**"But now we're stressed out"**	Student Panel Discussion Parent Panel Discussion
VI.	**Next Steps** **a. Stress and Anxiety** **b. Later School Start Time** **c. Wellness Policy 9090**	
VII.	**Public Input**	
VIII.	**Adjourn Meeting**	